



Congregation **Beth Hatikvah**



HERE I AM



High Holidays 2020



Friday, September 18 – Erev Rosh Hashanah

7:30pm Zoom Congregational Service

Saturday, September 19 – Rosh Hashanah Day 1

10am Zoom Congregational Service

1:30pm In Person Outdoor Shofar/*Tashlich* Service,
Torah Processional, Family Program (all
ages)*

Sunday, September 20 – Rosh Hashanah Day 2

9am–9:45am Young Family Zoom Service (best for ages 8
and under)

10am Zoom Congregational Service

1:30pm* **Rain date** for In Person Outdoor Shofar/
Tashlich Service, Torah Processional, Family
Program (all ages)

Sunday, September 27 – Erev Yom Kippur – Kol Nidre

7:30pm Zoom Congregational Service

Monday, September 28 – Yom Kippur

9am–9:45am Young Family Zoom Service (best for ages 8
and under)

10am Zoom Congregational Service

1pm–1:45pm Family Zoom Service (best for ages 9 – 12)

12pm Zoom Study Session

4pm Zoom *Minchah* Service

5pm Zoom *Yizkor* Service

5:30pm Zoom *Ne'ilah* Service



Here I Am; Rabbi Hannah Orden

A verse from Psalms says *min ha metzar karati Yah...* from a narrow, constricted place, I cried out to God. We have all been in a narrow, constricted place this year – confined to our homes, unable to travel or be with the people we love or engage in many of the activities we enjoy. Our Congregation Beth Hatikvah building has been closed since March, and we are not gathering in person for High Holiday services.

I am sure we are all hoping that in the new year we will emerge from our narrow place into wide open space. I know we all hope for a year of renewed health, happiness, and safety, not only for ourselves but for the whole world. Yet, we also realize that there are no guarantees. The future is still uncertain, and so much is out of our control.

Our theme for the coming year is *Hineini* — Here I am. As we face the uncertainty of a new year, still in a narrow place, it seems important to say “I am still here.” But more than that, *Hineini* expresses a willingness to be fully present and an openness to respond to the cries of others. Whatever happens in the coming year, each of us yearns to move out of the narrow places where, we feel isolated and alone. As we seek connection and renewed relationship, I hope we can commit ourselves to be more present and open to others and more willing to hear the call of those in need, the call of justice and equality, the call of our community.

L’shana Tova – I wish you a good and meaningful year, a year when we help each other move from a narrow place to being present, caring for ourselves and others, and tending to our relationships. May we find ourselves in a wide open space.

אֲשָׁמְנוּ בּוֹגְדָנוּ

Racism is an issue much in the news and on our minds these days following the deaths of George Floyd, Breonna Taylor, and too many other People of Color in the United States. Author and scholar Ibram X. Kendi says “The claim of ‘not racist’ neutrality is a mask for racism.” On Yom Kippur we recite the *Ashamnu* in the plural, reflecting on our collective guilt and misdeeds. As part of this sacred day we invite you to look at the individual and communal elements of racism in America.

In the spirit of the holy days: reflecting /taking stock of the past and making commitments to the future, please join us for a conversation based on these ideas at 12 pm on Yom Kippur afternoon to examine and share your thoughts on what racism means and how a journey toward anti-racism might look. We will provide short excerpts from Kendi’s book “How To Be An Anti-Racist” to help spark our conversation.

Yom Kippur Study Session
Monday, September 28th at Noon

Are you interested in CBH’s Anti-Racism Project?
Contact Andrea Savage (andisavage@gmail.com) for more information.

True Confessions

I have a confession to make. I am not the world's best Jew. In fact, I rely on Google (as any good librarian does) to help me understand many Jewish things. For example, I felt compelled to research our theme this year, *Hineini*. I learned that *Hineini* (the combination of "hineh" and "ani") can mean many different things. I felt drawn to the explanation of *Hineini* as "Here I am!". However, if one looks at the two words independently. "Hineh" alone means "Behold!" – something big is coming! And when joined with the word "ani", we get "I am at your service, Lord!". The big unveil here for me is that this is NOT a one-sided proclamation because in fact, in return, G-d tells us "*Hineini*".

I love this because it means that G-d is our partner. We are not alone. And I really like how that makes me think of CBH. We are partners. As President, sometimes it can feel like I am alone but knowing that members who care about CBH have volunteered to be on the CBH Board, I feel better.

Rabbi David Cohen takes the partnership one step further... "To say "*Hineini*" is to admit that I cannot be fully present without a community to say "*Hinenu*" — "Here we are." Indeed, we Jews are a hopelessly communal people. Our individual efforts accrue meaning and gain purpose when we make them with others."

We have many board openings now. Together, let us say ***Hinenu!*** If you are interested in being on the board, please email me at Margie.cbh@gmail.com

RELIGIOUS SCHOOL

Welcome to our new Education Director,
Leemor Ellman



Leemor is a passionate Jewish educator and communal program director with 2 decades of experience teaching and empowering children.

Leemor holds a BS in Psychology and Sociology from Union College and an MA in Organizational Psychology from Columbia University.

She lives in Maplewood with her 2 school age children, husband, and sleepy cat, Babka.

Besides being our education director, Leemor is an avid hiker, yoga lover, and is known for breaking out into spontaneous dance parties with her kids.

Kids Belong at CBH in 5781

Whether Virtually or In-person

For children, CBH is the proverbial village. They are involved and integrated in just about everything we do, from Services to Social Action projects to Holiday and Shabbat experiences. COVID social distancing guidelines are not stopping us from providing the enriching experiences we've come to rely on year after year at CBH.

CBH Religious School for K-7th Grade

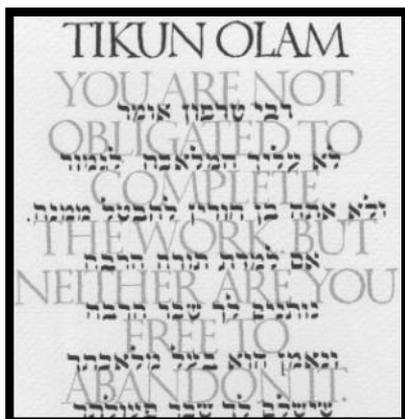
We are living in extraordinary times and we can't do things the same old way--especially when it comes to educating our children. Leemor Ellman, our new Education Director, has re-engineered a dynamic, new religious school to help children develop coping skills, during these challenging and difficult times. The curriculum will focus on the core qualities of Inner Strength, Self-Love, Resiliency and Purpose. Our goal is to enhance your child's innate qualities, based on our rich tradition of Jewish text.

Our highly regarded, long-standing, experiential Shabbat school model will remain. K-7th Grade Religious School meets Saturday mornings either outside on the grounds of CBH, or via Zoom. Children will receive specially curated boxes of hands-on activities or weekly challenges to engage in at home. Resources are offered to encourage informal family conversations, with minimal adult responsibility for learning. Saturday learning experiences are supplemented with one-on-one online Hebrew tutoring for grades 4-6.

New Members: Your first child attends CBH Religious School FREE for the first year! Call (908) 277-0200 or email katiacbh@gmail.com for more information, to arrange a Zoom visit of our religious school, and to register!

CBH Teens: Our teens are active participants in the CBH community and role models for younger kids. During monthly get-togethers on Zoom, they discuss and explore challenging real-life topics, such as the diversity of our people and the complexities of Israel.

For more information about programs and confirmation, contact Leemor Ellman at leemor.ellman@bethhatikvah.org.



CBH members work toward ensuring justice in our local communities and beyond. The following pages describe some of our projects. To get involved, contact our Social Action chairpeople, Stephanie Tran at devoted2now@gmail.com or Helene Goldfarb at helene.goldfarb@gmail.com.

Every second Friday is **Social Justice Shabbat**, when experts involved with social justice work speak during the evening service about their efforts.

Helping Our Neighbors in Need

Each year Bridges makes over 200 outreach visits to give food, clothing and toiletries to hundreds of people who have lost their homes. CBH members assemble bag lunches and toiletry packs and distribute them to clients in Newark and Irvington. To get involved, contact Rob Kahwaty, kahwatykid@gmail.com.

Partnering With Fountain Baptist Church

CBH partners with Summit's Fountain Baptist Church on several initiatives building bridges across religious and racial divides, including the annual Liberation Seder and the Fountain of Hope Storytelling Project. The purpose of the **Fountain of Hope** project is to create community connections through storytelling. Sharing stories brings us closer together. Watch BetNet for events.

Protecting Our Environment

Working with the GreenFaith Council's Bags to Benches campaign, we collected plastic bags in the bin in the cloak room. Thousands of pounds of plastic from Summit congregations have been turned into beautiful benches, including the two in CBH's front yard. Unfortunately collection at CBH is on hiatus while our building is closed.

Having the Passaic River in our backyard, CBH members also have been participating in a local river/stream assessment program run by the NJ Dept of Environmental Protection. For more information contact Helene Goldfarb at helene.goldfarb@gmail.com

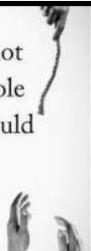


Strengthening Bonds in Our Community

The Anti-Racism Committee hosts movies, book discussions and other events that inspire much thought and conversation. Watch *BetNet* and BethHatikvah.org for information. Contact Andrea Savage at andisavage@gmail.com.

SUMMIT INTERFAITH COUNCIL RELIEF FUND

Neighbors Helping Neighbors COVID Relief Fund has already provided assistance to 18 households, including 31 children under the age of 18, many of whom are school-age children in our community. Because this is a rolling fund, as monies come in, they are distributed. Thus far we've given \$27,400 to these families. However we're now sitting with 65 heart-wrenching requests. Our immigrant neighbors who don't have documentation need our help now more than ever. They're counting on us to be a lifeline. Donations can be made via check addressed to "Summit Interfaith Council" and mailed to 4 Waldron Ave., Summit, NJ 07901.



Helping one person might not change the whole world, but it could change the world for one person.

Members of CBH work directly with 3 different refugee families, one from Afghanistan and two from Syria. Pre-Covid, the tutors traveled to Roselle and Elizabeth. Now everything is through FaceTime. There are a total of 7 children ranging from 1st-8th grade. The tutors are also helping 3 parents learn to read and write, as well as study for their citizenship test. Many materials come from Internet sites, which are delivered through email, and then need to be printed. If anyone is willing to print materials or has experience preparing people for the citizenship exam, please contact Debbie Kaflowitz at kaflowitz@aol.com.



Through SHIP (Summit Helping Its People) CBH provides a home-cooked meal on the first Sunday of every month for 10-15 people. This is a great opportunity for families to do something meaningful together, either shopping, cooking, or serving. You don't have to make the whole meal, and you don't have to commit to every month. For more information contact Nancy Yacker, yacker57@cs.com or 973-660-0316.



It's a New Year!

And with it comes new hope and opportunities for CBH to serve, care and support our community. Times are difficult and uncertain, but one thing you can be sure of—CBH is here for you!

That's why we created engaging and entertaining Zoom Shabbats; Helped those struggling with the loss of a loved one, with meaningful remembrance services; Designed an exciting and dynamic religious school program to empower our kids, with Leemor Ellman, a renowned Jewish educator - and CBH's new Education Director! Plus we built a brand new website, bethhatikvah.org to better connect with you and attract more members.

Albert Einstein once said, "Life is like riding a bicycle: to keep your balance you must keep moving." Even in these dark days, CBH will keep moving forward. We will grow, we will realize an even brighter future. But this is only possible with your support!

So please contribute, if you can. Every amount matters and is much appreciated. Here's how to give:

- Go to our new website bethhatikvah.org Hit that orange **DONATE** button!
- Sign up for smile.amazon.com and make CBH your charitable organization. Every time you purchase something CBH will benefit.
- Check out raiserright.com: A new app from our old friends at Shop with Scrip. Download the app and get big discounts on top brands - Home Depot, Best Buy, Macy's, Target and Nordstrom and more. You can purchase eGifts or eGift cards. Shopping through Raise Right can benefit CBH up to 20%.

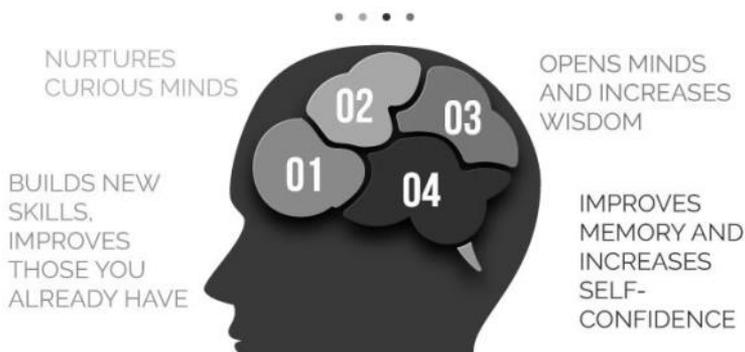
And if you prefer, you can always send a check to CBH, 36 Chatham Rd., Summit, NJ 07901

Thank you so much.

L'shanah tovah!

Carol M. Sullivan, Fundraising Chair

BENEFITS OF LIFELONG LEARNING



Lifelong Learning 10-11 am Every Saturday

when there isn't a service

CBH offers a range of programs that nourish your mind, spark your spirituality and enhance your appreciation of Jewish learning. You don't have to be a scholar to feel comfortable and join in the discussions!

Programs are ongoing. You can attend weekly or drop in when you like. Whatever fits your schedule or interest, you'll find yourself part of a welcoming group. Discussions are always lively and connecting with one another over learning is the goal. Our ongoing programs are described below. Watch BetNet and BethHatikvah.org for more details and other events.

Torah Study (in English) 9-10 Saturdays before Lifelong Learning

Year after year we read the Torah together. Whether it is the first time or the 50th time we study the same words, there is always something new and amazing to discover as we discuss the text. We read and find meaning in what is written together.

Talmud Study in English

Rabbi Orden makes these foundational texts accessible, and the group wrestles with their meaning for a contemporary life. No prior knowledge necessary. One Wednesday evening and one Saturday afternoon each month: check BethHatikvah.org for dates and times.



**Murder...
romance...
sin...
wisdom!**

Many biblical stories and characters you may know very well or only superficially - or perhaps not at all - will come to life when each class delves into the Tanakh.

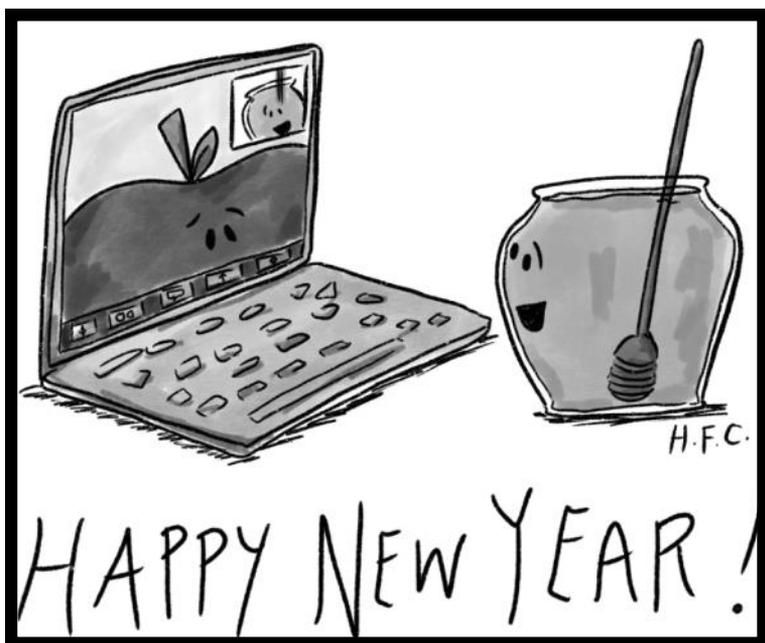
Tantalizing Torah

Second Wednesday of the month, 1:00 pm.



Once again, we encourage everyone to create a 'Good Enough Sukkah'. Let your imaginations run wild and reimagine what a sukkah could be. Don't know what to do? Hang some fruits above your dining room table, string some lights along a window. Whatever you do, take a photo and post it to the CBH Facebook page any time during Sukkot, which runs from the evening of October 2nd thru October 9th. Prizes for the 'Good Enough Sukkah' will be awarded to all participants on October 9th.

Celebrate Sukkot and Simchat Torah with CBH
See the back cover for more information





“Mann Tracht, Un Gott Lacht”

is an old Yiddish adage meaning, “Man plans, and God laughs.” Despite our most careful planning, the road of life is unpredictable.

It’s times like these when we need and count on our neighbors.

It’s times like these when the CBH Caring Committee jumps into action. Whether it’s delivering a meal to a family, or helping during a *shiva*, these little acts of kindness make a world of difference.

Since we can’t predict the future, we’re developing a list of people who can help when the need arises. God-willing there won’t be a lot of need. But, just in case, add your name to our list by contacting Debbie Kaflowitz at kaflowitz@aol.com or Sarah Kaplan at sarahf@panix.com.

Light These Lights

Oh hear my prayer I sing to You.
Be gracious to the ones I love
And bless them with goodness and mercy and peace.
Oh hear my prayer to You.

Let us light these lights and see the way to You.
And let us say: Amen.
(Repeat)

Sing Unto God

Sing unto God, sing a new song,
Oh sing praises to God.
Give thanks to God with a song.
Oh sing praises unto the One above.

Let us rejoice all ye righteous
And cry out to our God with joy.
Sing out from your hearts,
Oh sing praises to God.

Bless God's name,
Oh sing unto our God a song of prayer.
Sing praises to the One, sing unto God.

Sing unto God, sing a new song unto
Sing unto God, sing a new song unto
Sing unto God, sing a new song unto God.
Sing a new song to God.

Min Ha Metzar

Min ha metzar karati ya, anani, va'merchav ya.

Out of my distress, I called on Adonai
Adonai answered me and set me free. (Psalm 118)

Shema

Open up our eyes, teach us how to live,
Fill our hearts with joy and all the love you have to give.
Gather us in peace as you lead us to your name,
And we will know that you are one.

Shema Yisroel Adonai Elohenu Adonai Echad (repeat 4x's)

Baruch shem k'vod shem k'vod malchuto l'olam va-ed (repeat)

Shema Yisroel Adonai Elohenu Adonai Echad (repeat)

And we will know that you are one. (repeat)

Hashkiveinu

Hashkiveinu Adonai Eloheinu l'shalom

V'hamideinu Malkeinu l'chaim. (repeat)

Everything's gonna be alright (4 times)

Sometimes I lay under the moon and thank God I'm breathin'
Then I pray don't take me soon cause I am here for a reason.
Sometimes in my tears I drown, but I never let it get me down.

So when negativity surrounds,

I know some day it'll all turn around because

All my life I've been waiting for, I've been praying for,

For the people to say

That we don't want to fight no more, there'll be no more wars,

And the children will play.

One day, one day, one day (repeat)

Everything's gonna be alright (4 times)

Hashkiveinu Adonai Eloheinu l'shalom

V'hamideinu Malkeinu l'chaim. (repeat)

Return Again

Return again, return again, return to the land of your soul
(repeat)

Return to who you are, return to what you are, return to where
you are born and reborn again (repeat)

Oseh Shalom

*Oseh shalom bimromav hu ya-a-seh shalom aleinu
V'al kol Yisrael, v'al kol yoshvey tevel.*

*Oseh shalom bimromav hu ya-a-seh shalom aleinu
V'al kol Yisrael, v'al kol yoshvey tevel.*

V'imru Amen

Mi Shebeirach

*Mi shebeirach avoteinu
M'kor ha b'racha l'imoteinu*

May the source of strength who blessed the ones before us
Help us find the courage to make our lives a blessing,
And let us say: Amen.

*Mi shebeirach imoteinu
M'kor ha b'racha l'avoteinu*

Bless those in need of healing with *r'fu-a shleima*
The renewal of body, the renewal of spirit,
And let us say: Amen.

Hinei Mah Tov

Hinei mah tov u mah nayim shevat achim gam yachad (repeat)
How good it is (how good it is), how sweet it is (how sweet it is)
To be together on this day.
(Repeat)

In This House

Chorus: In this house, in this house, it all comes together in this house. In this house, in this house, it all comes together in this house of God.

In this house beats the heart of a family,
In this house is the center of a community,
We study and we pray, find meaning in each day.
In this house, in this house, in this house.

In this house is a spark of God's creation,
In this house there is joy and celebration,
By song or by word, your prayers will be heard.
In this house, in this house, in this house.

Chorus

In this house we can shelter, we can clothe and feed,
In this house there is always help for those in need,
A stranger makes a friend, becomes inspired again.
In this house, in this house, in this house.

Chorus

A house of study, a house of prayer,
A house of gathering from everywhere.
How lovely is your dwelling place, Oh Jacob!
Blessing upon blessing built these walls.

Chorus

Torah, Torah

Torah, torah, torah (repeat)

Torah tzivah lanu Moshe

Torah, torah, torah (repeat)

Torah tzivah lanu Moshe

Torah tzivah lanu Moshe (4x's)

L'shanah Tova

L'shanah tova tikateivu (repeat)

L'shanah tova (3x's)

Tikateivu v'tichateimu

(May you be written and inscribed for a good year)

Ha Tov, Ki Lo Chalu

Ha tov, ki lo chalu

Lo chalu rachamecha

V'ha merachem

Ki lo tamu chasadecha

(The good one, because of your limitless mercy

And merciful one, whose kindness is without end.)

Olam Chesed Yibaneh

Olam chesed yibaneh, da da dai dai dai dai dai (repeat)

I will build this world from love and you must build this world from love.

And if we build this world from love then God will build this world from love.

Shanah Tova

Shanah tova (8x's)

A good year, a year of peace, may gladness reign and joy increase (2x's)

Moshe Kibel Torah

Moshe kibel Torah mi Sinai

U mesarah li Yehoshua

V' Yehoshua li Zkayneem

U Zkayneem li Nevi-im

U Nevi-im mesaruah l'anshey Knesset hagdolah

(repeat)

Haim amru shlosa d'varim

Hevu metunim badin

V'ha-ahmidu talmidim harbeh

Va-asu syag la Torah

(repeat)

(Moses brought the Torah from Sinai)

Open the Gates (*Pitchu Li*)

Open the gates of justice. Open the gates for me.
Open the gates of righteousness, *pitchu li*.
Open the gates of freedom. Tell me what are we waiting for?
Pitchu li sharei tzedek avo vam odeh Yah (repeat)

Lock up the gates of hatred. Throw away the key.
Open the gates of justice, *pitchu li*.
Open the gates of tomorrow. Yes, we've traveled oh so far.
Pitchu li sharei tzedek avo vam odeh Yah (repeat)

Evan ma-a su habonim, haytah l'rosh pinah (repeat)

We're all in this together; oh we've got to keep on going
'til the stone that the builders rejected becomes the chief
cornerstone (repeat)

Open the gates of justice. Open the gates for me.
Open the gates of righteousness, *pitchu li*.
Open the gates of tomorrow. Yes, we've traveled oh so far.
Pitchu li sharei tzedek avo vam odeh Yah (repeat many times)

Sh'ma Koleinu

Sh'ma koleinu Adonai Eloheinu
Chus v'racheim aleinu (repeat)

V'kabeil b'rachamim u'v'ratzon et t'filateinu
Ki el shomeia t'filot v'ta-a chaunim Atah

Sh'ma koleinu Adonai Eloheinu
Chus v'racheim aleinu (repeat)

Yai lai lai lai lai lai lai lai (repeat many times)

Avinu Malkeinu

Avinu malkeinu sh'ma koleinu – hear our voice

Avinu malkeinu chatanu l'faneycha – we have sinned in front of You

Avinu malkeinu,

Chamol aleynu v'al olaleynu v'tapeinu - Have compassion upon us and upon our children

Avinu malkeinu,

Kaleh dever v'cherev v'raav me'aleynu - bring an end to pestilence, war, and famine

Avinu malkeinu,

Kaleh kol tsar u'mastin me'aleynu –bring an end to all hate and oppression

Avinu malkeinu

Kotvenu b'sefer chayim tovim – inscribe us in the book of a life well-lived

Avinu malkeinu

Chadesh aleynu shanah tovah – renew us for a good year

Avinu malkeinu sh'ma koleinu – hear our voice

Hareini M'Kabel

Hareini m'kabel

Alai et mitzvot

Ha borei

V'ahavta l'reiacha Kamokha

Rei'acha Kamokha

Behold, I take

Upon myself

The commandment of our God

You shall love your fellow human

As you love yourself

Mourning into Dancing

You turn my mourning into dancing
So that my soul might sing to you.
So that my soul sings to you,
And it not be still.

Chorus: Oh God, my God, forever I will thank you
 Oh God, my God, forever I will thank you, *odeka*

Now I sing praises to the holy One
Who lifts me up when I have fallen
And I cry to you to hear me
And You have answered all my prayers.

Chorus

I ask You to be gracious,
And hear me *Adonai*.
I call to you to help me,
You've supported me with joy.

Chorus

You turn my mourning into dancing (3x's)

Holy, Holy, Holy

Holy, holy, holy,
Holy, holy, holy is the Lord God almighty,
Is the Lord God almighty.

Kadosh, kadosh, kadosh
Adonai tz'vaot m'lo chol ha'aretz k'vodo.

Hava Nagilah

Hava nagilah, hava nagilah, hava nagilah venis mecha. (repeat)
Hava neranena, hava neranena hava neranena venis mecha.
(repeat)

Uru, uru achim

Uru achim belev sameach (4x's)

Uru achim, uru achim belev sameach.

(Let us rejoice and be happy. Awake, awake my brothers with a happy heart.)

The Prophet You

Rolled out of bed today, turned on the news;
It turned my head around.
I can't believe our leaders, the ones we choose
To settle shaky ground.
Walked down the street today, my neighborhood,
And cars were screaming by.
The stores are closing down now and locked up good.
It makes me want to cry.

Chorus: We need a prophet, need one today, just like the
 ones before.
 One with a vision to lead the way and open up the
 door.
 There's the prophet Isaiah, and there's Deborah
 too,
 Amos, Joel and Elijah,
 But the only one to be counting on is you,
 The Prophet You.

I read the prophets' wisdom and know the way;
It's right in front of me.
Then I, I read the daily paper, what's left to say?
It's all a mystery.
I keep my eyes wide open, my picture clear,
My dreams are wide awake.
I've never felt the world, the world so near,
We've got so much, so much at stake.

Chorus

Now who can tell the future, and where we'll go?
Who'll be our travel guide?
Are you the one who listens, who takes it slow,
Still hears the voice of God inside?

Chorus

Gesher Tzar M'od

Kol ha-olam kulo
Gesher tzar m'od (3 times)
Kol ha-olam kulo
Gesher tzar m'od (2 times)

V'ha-ikar, v'ha-ikar
Lo l'fa-cheid, lo l'fa-cheid klal
V'ha-ikar, v'ha-ikar
Lo l'fa-cheid klal

The whole entire world is a very narrow bridge,
Is a very narrow bridge, a very narrow bridge
The whole entire world is a very narrow bridge,
A very narrow bridge.

And the main thing to recall
Is to have no, have no fear at all
And the main thing to recall
Is to have no fear at all.

Al Shloscha

Al shloscha devarim
Al shloscha devarim
Al shloscha, shloscha devarim ha-olam ha-olam omeid
Al ha-Torah, v'al ha-avodah, v'al g'milut chasadim (repeat)

Al Shloscha (Rick Recht version)

Al shloscha, shloscha devarim, al shloscha devarim
Al shloscha, shloscha devarim
Ha-olam, ha-olam omeid, (repeat)

Al ha-Torah, v'al ha-avodah, v'al g'milut chasadim (repeat)

On three things, on three things, on three things
The world stands
On three things, on three things
Ha-olam, ha-olam omeid, (repeat)

תודה רבה

Todah Rabah ~ Thank You Very Much

Why is this year different than any other year? High Holidays this year presented a unique opportunity to do something different. The High Holiday committee has spent countless hours to bring the congregation a meaningful, joyful high holiday season. We wish to thank the following congregants for their tireless efforts:

Michael Hyman for spearheading the High Holiday committee

Peggy Dugan for coordinating the honors and ushers

The Rabbi, Steve Wetter and Andy Kaplan for leading us in prayer and reflection

The tech team: **Myra Cole, Steve Tonetti, Joshua Silberman, David Silberman and Ian Miller** for producing the videos, overseeing the Zoom meetings and overall production of this year's services

Margie Ticknor for her leadership as President of the congregation

Michelle Winter and Leemor Ellman for creating the family services/experience

Katia Segre-Cohen, Sarah Kaplan and Marsha Baldinger for gathering the elements for the High Holiday box and delivery of the box to everyone

Arleen Soldati for the Yizkor booklets

Jay Weiner for creating the High Holiday booklet of songs and events and **Cynthia Slavin**, Contributing Writer/Editor

Liza and Marc Kaufmann for leading us in Tashlich/Shofar/Torah procession

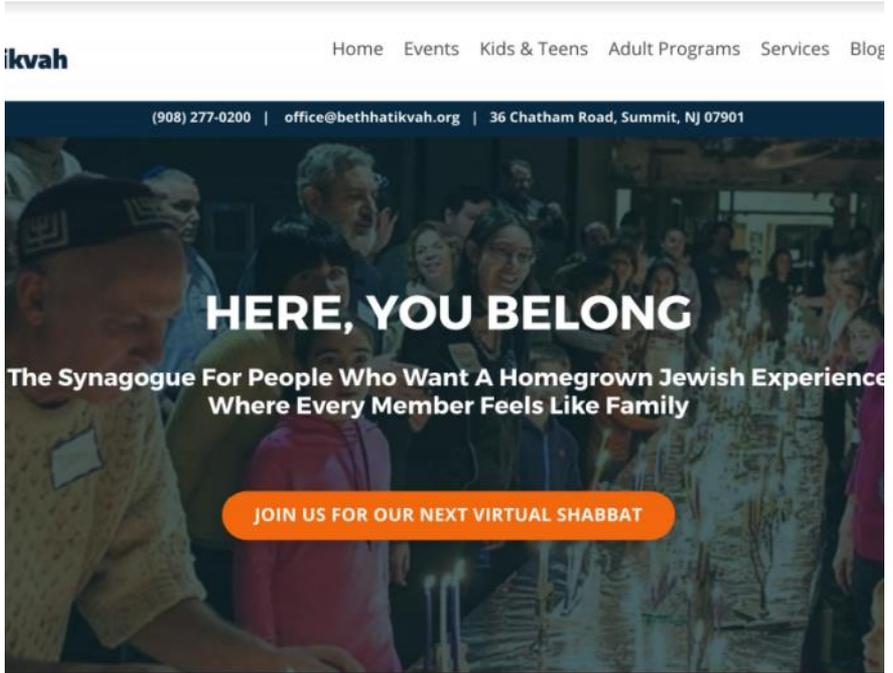
Our **CBH Singers** for participating/singing in the videos

And, of course, all the ushers, honors, discussion leaders, and others who have helped make this year's High Holidays a success!

Oy, I'm kvelling

We have a new website

Check it out!



Special thanks to Jared Cooper,
Creator & Builder
and our Website team
Katia Segre Cohen & Carol Sullivan

Easy on the eye,
easy to navigate, easy to donate



of CELEBRATION

**Sukkot Celebration
& First day of Religious School**
Saturday, October 3rd in the parking lot

Sukkah raising begins at 9:00 am. Volunteers needed. Please contact Andy Bear for additional information (drabear@aol.com).

Simchat Torah Celebration
Saturday, October 10th in the parking lot

9:30 am Festival and Saturday morning service
11:00 am Community activities currently being
planned

Check BetNet or the CBH Website for details about services and other community events and learning for Sukkot and Simchat Torah.